



Agricultural Haulers Exemption

Monthly Report

ATTENTION: Agricultural Hauler Program Officer
 EMAIL: AgHaulerProgram@chp.ca.gov
 OFFICE: 916-843-3400 (Commercial Vehicle Section)
 FAX: 916-322-3154

DATE FAXED: _____

REPORTING FOR THE MONTH OF: _____

Please find my monthly report regarding my use of the Agricultural Haulers exemption below:

1. Number of loads carried in (# of truck loads only, not # of bins, boxes or tubs):
 - Bins: _____
 - Boxes: _____
 - Tubs: _____
2. Total number of miles traveled: _____
3. Total number of on-highway accidents: _____
4. Total number of off-highway accidents: _____
5. Total number of driver hours (by month): _____
6. Total citations received:
 - Loading: _____
 - Mechanical: _____
 - Driver: _____
 - Other: _____

If you have any questions, please do not hesitate to contact me at _____. Thank you for your continued assistance.

Sincerely,

Name: _____

CA No.: _____